Please click on the highlighted items below to view agenda details.

HANOVER COUNTY BOARD OF SUPERVISORS

AGENDA

Hanover County Administration Building
Board Room

September 11, 2013

2:00 p.m.	I.	Call to Order A. Invocation B. Pledge of Allegiance
	II.	Consideration of Amendments to the Agenda
	III.	Citizens' Time
	IV.	Consent Agenda
2:15 p.m.	V.	Bridging Richmond Presentation – Ms. Kelli Parmley, Executive Director for Bridging Richmond
2:45 p.m.	VI.	Update - Capital Region Workforce Partnership – Ms. Rosalyn Key-Tiller, Executive Director
3:15 p.m.	VII.	Update – Hanover County Public Schools – Dr. Wilson

General Agenda Information related to Board Meetings may be found on the last page of this agenda.

3:45 p.m.	VIII.	Update on recent activities – Richmond Region Planning District Commission, Richmond Area Metropolitan Planning Organization - Robert A. Crum, Jr., Executive Director, Richmond Regional Planning District Commission
4:00 p.m.	IX.	CPA-12-01, Five-Year Comprehensive Plan Update – Mr. Maloney
5:00 p.m.	X.	Recess
7:00 p.m.	XI.	Citizens' Time
	XII.	Presentations Eagle Scout Drew Houck, Henry Magisterial District, Troop Number 555
	XIII.	Public Hearing – Ordinance 13-06 amending Sections 20-27 and 23-26 of the Hanover County Code to revise the County's water and sewer oversize credit policy - Department of Public Utilities Public Hearing– Mr. Herzog
	XIV.	Revisions to standard form Utility Service Agreement – Department of Public Utilities – Mr. Herzog
	XV.	Planning Public Hearings – Mr. Maloney

Special Exceptions

SE-45-07 AM. 1-13 **MCGEORGE ROLLING HILLS RV,** Requests an amendment to a Special Exception Permit in accordance with Section 26-206 of the Hanover County Zoning Ordinance to allow unpaved parking areas in the front yard, on GPINs 7788-59-7285, 7788-60-0114, 7788-68-2980, 7788-69-1803, 7788-69-2400 and 7789-50-6060, consisting of approximately 30.17 acres, zoned M-2(c), Light Industrial District with conditions, located at the terminus of Sun Shade Lane (State Route 1328) and on the south line of the terminus of Northlake Park Drive (route number pending) in the **ASHLAND MAGISTERIAL DISTRICT**.

SE-46-07 AM. 1-13 **MCGEORGE ROLLING HILLS RV,** Requests an amendment to a Special Exception Permit in accordance with Sections 26-199 and 26-206 of the Hanover County Zoning Ordinance to allow placement of a non-ornamental fence more than four feet in height in the required front yard for security purposes, and to place the fence within 35 feet front yard setback, on GPINs 7788-59-7285, 7788-60-0114, 7788-68-2980, 7788-69-1803, 7788-69-2400 and 7789-50-6060, consisting of approximately 30.17 acres, zoned M-2(c), Light Industrial District with conditions, located at the terminus of Sun Shade Lane (State Route

1328) and on the south line of the terminus of Northlake Park Drive (route number pending) in the **ASHLAND MAGISTERIAL DISTRICT**.

SE-5-13 **ATLEE RECREATION ASSOCIATION, INC.**, Requests a Special Exception Permit in accordance with Section 26-21.5 of the Hanover County Zoning Ordinance to allow outdoor displays and promotional activities up to nine (9) times per year, including community yard sales, corn hole tournaments, pumpkin and Christmas tree sales, and festivals in the spring and fall that include entertainment and vendor sales of crafts and food, on GPIN 7796-67-2788, consisting of approximately 9.76 acres, zoned A-1, Agricultural District, and located on the northwest quadrant of the intersection Staple Lane (State Route 1229) and Atlee Station Road (State Route 637) in the **CHICKAHOMINY MAGISTERIAL DISTRICT**.

SE-7-13 **ADA M. CARON**, Requests a Special Exception Permit in accordance with Section 26-121.2 of the Hanover County Zoning Ordinance to allow a dwelling for use by the proprietor of a business on GPIN 8737-21-2945, consisting of approximately 1.0 acre, zoned B-2, Community Business District, and located in the southeast quadrant of the intersection of Studley Road (State Route 606) and Williamsville Road (State Route 615) in the **HENRY MAGISTERIAL DISTRICT**.

Joint Conditional Use Permit and Special Exception

CUP-3-13 **HANOVER VILLAGE, L.L.C.**, Requests a Conditional Use Permit in accordance with Section 26-130.14 of the Hanover County Zoning Ordinance to permit a theater on GPIN 8724-08-2044, consisting of approximately 16.79 acres. The area of the Conditional Use Permit will be limited to approximately 8.66 acres. The property is zoned B-3(c), General Business District with conditions, and located on the south line of Mechanicsville Turnpike (U.S. Route 360) at its intersection with Sujen Court (State Route 1580) in the **MECHANICSVILLE MAGISTERIAL DISTRICT**. The subject property is designated on the General Land Use Plan Map as Commercial.

SE-4-13 **HANOVER VILLAGE, L.L.C.**, Requests a Special Exception Permit in accordance with Section 26-336 of the Hanover County Zoning Ordinance to allow a building height up to 55 feet on GPIN 8724-08-2044, consisting of approximately 16.79 acres, zoned B-3(c), General Business District with conditions, and located on the south line of Mechanicsville Turnpike (U.S. Route 360) at its intersection with Sujen Court (State Route 1580) in the **MECHANICSVILLE MAGISTERIAL DISTRICT**.

9:45 p.m. XVI. Announcements

10:00 p.m. XVII. Adjournment – September 28, 2013 – Hanover County Administration Building – 6:00 p.m.

Consent Agenda

A. Adoption of Resolution – Acceptance of Streets into the Secondary System of Highways:
   1. Northlake, Section One, Portion of Block A Amendment (Ashland MD)
   2. Northlake, Section One, Portion of Block A and Section Three Amendment (Harley Club Drive) (Ashland MD)

B. Budget Appropriation - $2,923,679 - Reappropriation of the Fiscal Year 2013 Budget

C. Treasurer's Outsourcing the Collection of Delinquent Personal Property Tax Accounts

General Agenda Information:

1. ***Citizens' Time:*** *Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.*
2. ***Agenda Times:*** *Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.*

For More Information: Full Brochure is available at:
http://www.co.hanover.va.us/board/BdMtgFAQ.pdf