Click on the Highlighted Items for Agenda Details

HANOVER COUNTY BOARD OF SUPERVISORS

AGENDA

Hanover County Administration Building
Board Room

September 25, 2013

6:00 p.m. I. Call to Order
- A. Invocation
- B. Pledge of Allegiance

II. Consideration of Agenda Amendments

III. Citizens' Time

IV. Consent Agenda

6:15 p.m. V. Presentations -
- Eagle Scout Keegan Michael McNulty, Ashland Magisterial District, Boy Scout Troop 521
- 9-10 year old Mechanicsville Little League National All Star Team

6:30 p.m. VI. Request for Authorization to Advertise for Public Hearing: Ordinance No. 13-08 - Personal Property Tax Exemption of Mopeds and Other Exempt Personal Property – Mr. S. Harris

6:45 p.m. VII. Update – Capital Area Agency on Aging – Senior Connections – Ms. Thelma B. Watson, Executive Director

General Agenda Information related to Board Meetings may be found on the last page of this agenda.

7:00 p.m. VIII. Planning Public Hearings – Mr. Maloney

REZONING

C-4-13(c) **LINDA J. AND DONALD R. FIELDS AND SUSAN D. AND JAMES E. COLLISON**, Request to rezone from A-1, Agricultural District to AR-6(c), Agricultural Residential District with conditions on GPINs 7799-15-2952 and 7799-15-5895, consisting of approximately 17.58 acres, and located on the east line of Mount Hermon Road (State Route 656) approximately 300 feet southeast of Shelton Farm Lane (Private Road) in the **BEAVERDAM MAGISTERIAL DISTRICT**. The subject property is designated on the General Land Use Plan Map as Agricultural. The proposed zoning amendment would create two (2) 8.79 acre parcels each with an existing residence.

REZONING PROFFER AMENDMENT CASES

C-12-94(c) AM. 1-13 **SLA, L.C. (DAVIS PLACE),** Requests an amendment to the proffers approved with rezoning request C-12-94(c), Donald R. Crump, on GPINs 8725-03-6389, 8715-93-4567, 8725-03-1382, 8725-03-1255, 8715-93-9351, 8715-93-8372 and 8715-93-7382, zoned R-2(c), Single-Family Residential District with conditions. This subdivision is located on the east line of Lee-Davis Road (State Route 643) at its intersection with Wesbeam Drive (State Route 2187) in the **HENRY MAGISTERIAL DISTRICT**. The proposed zoning amendment would amend the cash proffer.

C-4-96(c) AM. 1-13 **SLA, L.C. (DAVIS PLACE),** Requests an amendment to the proffers approved with rezoning request C-4-96(c), SLA, L.C., on GPINs 8715-93-2462, 8715-93-1454 and 8715-93-0436, zoned R-2(c), Single-Family Residential District with conditions. This subdivision is located on the east line of Lee-Davis Road (State Route 643) at its intersection with Wesbeam Drive (State Route 2187) in the **HENRY MAGISTERIAL DISTRICT**. The proposed zoning amendment would amend the cash proffer.

C-53-04(c)
AM. 1-13

RE2, L.L.C., ET AL. (LIBERTY TRACE), Requests an amendment to the proffers approved with rezoning request C-53-04(c), John H. Beahr, Jr., et al. (Entropy, L.L.C.)**,** on GPINs 8724-27-4849, 8724-27-4856, 8724-27-4853, 8724-27-4860, 8725-27-4778, 8725-27-4784, 8725-27-5637, 8725-27-5665, 8725-27-5684, 8725-27-6612, 8725-27-6630, 8725-27-6568, 8725-27-9625, 8725-27-9647, 8725-27-9669, 8725-27-9772, 8725-27-9794, 8725-37-0717, 8725-37-0834, 8725-37-0828, 8725-37-0921, 8725-37-0913, 8725-37-0906, 8724-27-9999, 8724-28-9084, 8724-28-9077, 8724-28-9160, 8724-28-9163, 8724-28-9155, 8724-28-9148, 8724-28-9231, 8724-28-9214, 8724-28-8341, 8724-28-8215, 8724-28-7381, 8724-28-7350, 8724-28-7219, 8724-28-6278, 8724-28-6227, 8724-28-6257, 8724-28-6206, 8724-28-5265, 8724-28-6163, 8724-28-6194, 8724-28-7124, 8724-28-7145, 8724-28-7186, 8724-28-8038, 8724-28-8044, 8724-28-8052, 8724-27-8959, 8724-27-8966, 8724-27-8973, 8724-27-8874, 8724-27-8851, 8724-27-8739, 8724-27-8726, 8724-27-8704, 8724-27-7782, 8724-28-3019, 8724-28-3140, 8724-28-3160, 8724-28-3180, 8724-28-4101, 8724-28-4121, 8724-28-4141, 8724-28-4161, 8724-28-4148, 8724-28-4230, 8724-28-4232,8724-28-4234, 8724-28-4236, 8724-28-4238, 8724-28-4330, 8724-28-4333, 8724-28-4359, 8724-28-4329, 8724-28-4309, 8724-28-3389, 8724-28-3369, 8724-28-3349, 8724-28-3329, 8724-28-2399, 8724-28-2359, 8724-28-2339, 8724-28-2319, 8724-28-1399, 8724-28-1379, 8724-28-1348, 8724-28-1340, 8724-28-1268, 8724-28-1276, 8724-28-1274, 8724-28-1283, 8724-28-1291, 8724-28-2109, 8724-28-2126, 8724-28-4543, 8724-28-4512, 8724-28-3592, 8724-28-3572, 8724-28-3552, 8724-28-3532, 8724-28-3512, 8724-28-2582, 8724-28-2552, 8724-28-2522, 8724-28-2502, 8724-28-1582, 8724-28-1572, 8724-28-1541, 8724-28-0499, 8724-28-0479, 8724-28-0458, 8724-28-0437, 8724-18-9387, 8724-18-9394, 8724-18-9392, 8724-28-0300, 8724-28-0208, 8724-28-0216, 8724-28-0225, 8724-28-0232, 8724-28-0159, 8724-28-0167, 8724-28-0175, 8724-28-0183, 8724-28-0191, 8724-28-1009, 8724-28-1018 and 8724-28-1025 zoned R-4, Residential Cluster District with conditions, and located at the terminus of Compass Point Lane (State Route 1075) approximately 800 feet south of its intersection with Mechanicsville Turnpike (U.S. Route 360) in the **MECHANICSVILLE MAGISTERIAL DISTRICT**. The proposed zoning amendment would amend the cash proffer.

C-33-98(c)
AM. 1-13

J3G PARTNERS, L.L.C., ET AL. (MOUNTAIN RUN), Request an amendment to the proffers approved with rezoning request C-33-98(c), Thomas Pollard, on GPINs 7840-34-8089, 7840-12-4956, 7840-12-8856, 7840-13-7070, 7840-13-6161, 7840-13-5481, 7840-13-8794, 7840-11-3406, 7840-12-6882, 7840-13-5285, 7840-13-8485, 7840-41-6283, 7840-41-1593, 7840-42-6822, 7840-42-9337, 7840-42-8230, 7840-51-0522 and 7840-23-0128, zoned RC(c), Rural Conservation District with conditions, and located on the north line of Mountain Road (U.S. Route 33) at its intersection with Palmers Way (Private Road) and located on the west line of Farrington Road (State Route 670) at its intersection with Palmers Way in the **SOUTH ANNA MAGISTERIAL DISTRICT**. The proposed zoning amendment would amend the cash proffer.

C-16-07(c)
AM. 1-13

D&R PROPERTY DEVELOPMENT, INC., Requests an amendment to the proffers approved with rezoning request C-16-07(c), Am. 2-10, D&R Property Development, Inc., on GPIN 8706-66-9058, zoned R-4(c), Residential Cluster Development District with conditions, and located on east line of Chamberlayne Road (U.S. Route 301) approximately 700 feet south of its intersection with McKenzie Drive (State Route 1239) in the **CHICKAHOMINY MAGISTERIAL DISTRICT**. The proposed zoning amendment would amend the cash proffer.

9:15 p.m. IX. Closed Session – Section 2.2-3711(a)(7) of the Code of Virginia - Consultation with Legal Counsel and staff regarding Board of Zoning Appeals Case A-3-13, Marilyn Smollen

9:45 p.m. X. Announcements

10:00 p.m. XI. Adjournment — October 9, 2013 - Hanover County Administration Building – 2:00 p.m.

Consent Agenda

A. Approval of a non-standard Utility Service Agreement between Hanover County, HHHunt Providence, LLC and Shaia Group, LLC – Department of Public Utilities (Ashland and Beaverdam Magisterial Districts)

B. Adoption of Resolution to Approve County-Wide Rabies Clinics

C. Active Zoning Case Extension Request – C-11-12(c), George A. Oley III et al. (Chickahominy Magisterial District)

General Agenda Information:

1. ***Citizens' Time:*** *Offered to anyone who wants to address the Board of Supervisors for up to five minutes on any matter within the scope of the Board's authority that is not on the agenda for that meeting. If you have issues or questions for any agenda items, you are encouraged to contact, prior to the Board meeting, applicable County staff and/or your Board representative.*
2. ***Agenda Times:*** *Agenda times are illustrated to show estimated time for a particular agenda item. However, as some agenda items may occur quicker than others, the Board Chairman has the discretion to advance future agenda items sooner or delay others in order to best accommodate agenda item to expected audience. Please arrive earlier to ensure your presence when an agenda item of interest to you is discussed. Public hearings are advertised for a start time and cannot start prior to such advertised time and generally occur in the order as listed on the agenda; which may be later in the meeting than the advertised start time.*

For More Information: Full Brochure is available at:
http://www.co.hanover.va.us/board/BdMtgFAQ.pdf